## Handle via TALF\*T- TOP SECRET APPROVED FOR Release 2002/05/20 : CIA-RDP79B01709A000100030098-2

12 March 1973

| COMMITTEE ON IMAGERY REQUIREMENTS AND  | EXPLOITATION             |
|--|--------------------------|
| AGENDA<br>for<br>Regular COMIREX Meeting<br>Auditorium,<br>1000, Thursday, 15 March 1973                                   | 25X1A<br>3*              |
| Section I (Briefings)  |                          |
| None Scheduled   |                          |
| Section II (Approval of Minutes)   |                          |
| 1. COMIREX-M-173   | /A A                     |
| *Section III (Operations)  | KIA                      |
| 2. Satellite Schedule  | NRO Consultant           |
| 3. Aircraft and Drone Activities Far East and Cuba   | DIA Member<br>CIA Member |
| *Section IV (Action Items) T-KH  |                          |
| 4. Long-Range Guidance for the NRP (COMIREX-D-13.16/15A/1 to be distributed)   | Chairman, COMIREX        |
| 5. Guidance and Requirements for the Collection and Exploitation of Overhead Photography on Indochina (COMIREX-D-26.11/2B) | Chairman, COMIREX        |
| 6. Sanitization, Decontrol and Downgrading of Imagery for Military Planning Purposes (COMIREX-D-2.6/35C to be distributed) | Chairman, COMIREX        |
| *Section B (Other Business)  |                          |
|  |                          |
| * and Special Clearances will be required for meeting.   | attendance at this       |

CLASSIFIED BY: 007037 Exempt from General Declassification Schedule of E.O. 11652, Exemption Category:

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§ 5B(1), (2), (3) or (4) (circle one or more) AUTOMATICALLY DECLASSIFIED ON

WARNING NOTIFIED ON DATE IMPOSSIBLE TO DETERMINE Handle via TALENT-Sensitive Intelligence Solutes and Methods Involved.

Handle via TALENT-TOP SECRET KEYHOLE Control

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| *Section VI (Subcommittee and Working Group Reports)  |
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| Executive Secretary   |
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| * and Special Clearances will be required for attendance at this meeting.   |
| NOTE: COMIREX members and consultants are requested to notify the Office of the Chairman in advance (by noon, Wednesday, 14 March) of the names of all representatives from their respective organizations who will attend all or portions of this meeting and insure they hold appropriate clearances. |
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